



དངུལ་རྩིས་ལྷན་ཁག།

ROYAL GOVERNMENT OF BHUTAN

Ministry of Finance

Directorate of Services

HUMAN RESOURCE DIVISION

Thimphu: Bhutan

MoF/HRD-DOS/2(4)2022/600

November 22, 2022

### Shortlisted candidates for various post under the Department of Procurement and Properties

Subsequent to the announcement vide MoF/HRD-DoS/2(5)/2022/476 dated November 25, 2022, the Ministry of Finance is pleased to shortlist the following candidates for various post under the Department of Procurement and Properties as detailed below:

#### Important notes:

1. Short-listing is based on the eligibility criteria announced by the Ministry.
2. The selection interview will consist practical test and viva-voce.
3. Candidates will be further shortlisted based on the practical test score on a ratio of 1:2 to sit for the viva-voce. 70% of the practical test score will be taken for final result.
4. Shortlisted candidates must bring their original mark sheet and certificate along with the certificate of merit during the viva-voce. Viva-voce score will consist of 30% in final result.
5. The final selection result comprise of aggregate scores from Practical (70%) and Viva-voce (30%). The selection will be based on merit in the final result.
6. Shortlisted candidates who intend to withdraw their candidature for the selection interview may do so in writing to [hrd@mof.gov.bt](mailto:hrd@mof.gov.bt) at least one day before the date of the interview.

#### 1. Goldsmith V (02 Slots)

| Sl. No | CID No.     | Selection Interview Details               |                   |  |
|--------|-------------|---|-------------------|--|
|        |             | Date                                      | Time              | Venue  |
| 1      | 10801003181 | Friday 25 <sup>th</sup><br>November, 2022 | 9:30 a.m. onwards | Goldsmith Section,<br>Near RSTA Office,<br>Lungtzenzampa |
| 2      | 11407002415 |   |                   |  |
| 3      | 10801001586 |   |                   |  |
| 4      | 10801001417 |   |                   |  |
| 5      | 1080101552  |   |                   |  |
| 6      | 11804002001 |   |                   |  |
| 7      | 10801001593 |   |                   |  |
| 8      | 11309001370 |   |                   |  |
| 9      | 11805003903 |   |                   |  |
| 10     | 10801002788 |   |                   |  |



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**2. Painter V (06 Slots)**

| Sl. No | CID No.     | Selection Interview Details               |                   |                  |
|--------|-------------|---|-------------------|------------------|
|        |             | Date                                      | Time              | Venue            |
| 1      | 11104002156 | Friday 25 <sup>th</sup><br>November, 2022 | 9:30 a.m. onwards | DPP Auction Yard |
| 2      | 11102007160 |   |                   |                  |
| 3      | 11104000022 |   |                   |                  |
| 4      | 10605003037 |   |                   |                  |
| 5      | 10713002249 |   |                   |                  |
| 6      | 10601003864 |   |                   |                  |
| 7      | 11501003023 |   |                   |                  |
| 8      | 10602001136 |   |                   |                  |
| 9      | 10203000185 |   |                   |                  |
| 10     | 11512004904 |   |                   |                  |
| 11     | 10205001702 |   |                   |                  |
| 12     | 11606003478 |   |                   |                  |
| 13     | 11502000711 |   |                   |                  |
| 14     | 11605001714 |   |                   |                  |

**3. Woodcarver V (03 Slots)**

| Sl. No | CID No.     | Selection Interview Details               |                   |                 |
|--------|-------------|---|-------------------|-----------------|
|        |             | Date                                      | Time              | Venue           |
| 1      | 10104001867 | Friday 25 <sup>th</sup><br>November, 2022 | 9:30 a.m. onwards | DPP Head Office |
| 2      | 11913002310 |   |                   |                 |
| 3      | 10702000600 |   |                   |                 |
| 4      | 11701002359 |   |                   |                 |
| 5      | 10605003064 |   |                   |                 |
| 6      | 11104000530 |   |                   |                 |



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|    |             |  |  |  |
|----|-------------|--|--|--|
| 7  | 11505003105 |  |  |  |
| 8  | 11516002841 |  |  |  |
| 9  | 10605000388 |  |  |  |
| 10 | 11608002828 |  |  |  |
| 11 | 10705004049 |  |  |  |
| 12 | 11603003134 |  |  |  |
| 13 | 11601001444 |  |  |  |

4. Mason IV (03 Slots)

| Sl. No | CID No.     | Selection Interview Details               |                   |                 |
|--------|-------------|---|-------------------|-----------------|
|        |             | Date                                      | Time              | Venue           |
| 1      | 10303000971 | Friday 25 <sup>th</sup><br>November, 2022 | 9:30 a.m. onwards | DPP Head Office |
| 2      | 10305000866 |   |                   |                 |
| 3      | 12006000868 |   |                   |                 |
| 4      | 11103001308 |   |                   |                 |
| 5      | 11106003731 |   |                   |                 |
| 6      | 10708002864 |   |                   |                 |
| 7      | 12005002613 |   |                   |                 |
| 8      | 10309001969 |   |                   |                 |
| 9      | 10606000338 |   |                   |                 |
| 10     | 11109000164 |   |                   |                 |
| 11     | 10310000887 |   |                   |                 |
| 12     | 10102002658 |   |                   |                 |
| 13     | 11505004761 |   |                   |                 |
| 14     | 10605000162 |   |                   |                 |
| 15     | 10713001762 |   |                   |                 |



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**5. Electrician (01 Slot)**

| Sl. No | CID No.     | Selection Interview Details               |                   |                 |
|--------|-------------|---|-------------------|-----------------|
|        |             | Date                                      | Time              | Venue           |
| 1      | 10605003036 | Friday 25 <sup>th</sup> November,<br>2022 | 9:30 a.m. onwards | DPP Head Office |
| 2      | 10804000234 |   |                   |                 |
| 3      | 11203000825 |   |                   |                 |
| 4      | 11604002286 |   |                   |                 |

**6. Chadri Helper (01 Slot)**

| Sl. No | CID No.     | Selection Interview Details                |                   |                 |
|--------|-------------|--|-------------------|-----------------|
|        |             | Date                                       | Time              | Venue           |
| 1      | 11209002833 | Tuesday 29 <sup>th</sup> November,<br>2022 | 9:30 a.m. onwards | DPP Head Office |
| 2      | 11812002227 |  |                   |                 |

For any clarification, please contact the HR Division, MoF during office hours.



**Human Resource Division**